



## **DRAFT AGENDA**

**August 12, 2025**

**Cochran City Council**

**Regular Session @ 6:00 PM**

***City Auditorium, 102 N Second Street, Cochran, GA 31014***

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### **City Council**

### **City Staff**

Billy Yeomans, Mayor	Richard Newbern, City Manager
Trecia Gardner (District 1, Post 1)	Candace Summerall, City Clerk
Gary Ates, Council Member (District 1, Post 2)	Jim Elliott, City Attorney
Carla Coley, Council Member (District 2 Post 1)	
Lonnie Tedders, Council Member (District 2, Post 2)	
Dianne Lester (District 3, Post 1)	
Shane Savant, Council Member (District 3, Post 2)	

### **I. Call to Order by the Mayor**

### **II. Invocation**

### **III. Pledge of Allegiance**

### **IV. Attendance**

### **V. Adopt Agenda/Minutes**

1. Approve Minutes from July 8, 2025, Regular Council Meeting
2. Approve Agenda for August 12, 2025, Regular Council Meeting

### **VI. Public Comments**

*(Please note that every individual who signs up to speak prior to the meeting will be given a total of 3 minutes to address the Mayor and Council.)*

### **VII. Agenda Items**

1. Public Hearing on annexation of seventeen (17) unincorporated County islands
2. Public Hearing and consideration of abandonment of a twenty (20') foot wide alley located behind Zaxby's along S. Sixth Street
3. Consider allocating a portion of SPLOST Recreation funds to the Cochran-Bleckley County Recreation Complex

4. Consider award of bid to Comfort Pro in Cochran for a heat pump at the Municipal Building
5. Consider award of bid to Comfort Pro in Cochran for the HVAC at the Peyton Williams Building
6. Consider award of bid to Ga. Outdoor Power & Equipment from Dublin for an Exmark zero turn mower
7. Consider purchasing a 2026 Sierra 1500 Pick-up Truck off the state contract from Hardy Automotive Fleet Group in Dallas, GA
8. Discussion of City Manager evaluation timeline

#### **VIII. City Manager Discussion/Items/Updates**

#### **IX. Council/Mayor Discussion/Items**

#### **X. Announcement of Upcoming Meetings and Events**

1. Next Work Session - Thursday September 4, 2025 @ 6:00 PM
2. Next Regular Council Meeting - Tuesday, September 9, 2025 @ 6:00 PM

#### **XI. Executive Session**